## RHEUMATISM



MUNYON'S RHEUMATISM CURE

positively cures Rheumatism in any part of the body. It seldem fails to cure sharp, shooting pains in the Arms, Legs, Side, Back or Breast, and Rheumatic Swelling or Soreness of any part of the body in from one to three hours.

It effects a speedy and permanent cure of all forms of Rheumatism, Sciatica, Lumbago or pain in the Back, Lameness, Stiff and Swollen Joints, and all pains in hips and loins.

It does not put the disease to sleep, but drives

# Credit

FOR GOOD HEALTH AT SEVENTY.

After Years of Heart Trouble.

Due Dr. Miles' New Cure for the Heart.

"I do not 1, ow how my trouble began, but my symptoms were those of heart disease. I suffered from sleeplessness, headache, indigestion, cough and neurasia. I had constant pains around my heart, swelling in left side and breast and pain in left shoulder. My heart would flutter and palpitate. Because of shortness of breath and smothering spells I could not lie down with my head low. I consider my health excellent con my age, which is seventy, and to Dr. Miles' New Heart Cure I give all the credit. I gladly recommend it and Dr. Miles' Anti-Pain Pills."-MRS. J. B. FULLER, Chester, Vt.

A treatise on heart disease might be written from the facts contained in the above testimonial. As Mrs. Fuller truly says, her symptoms were those of heart disease. An equally convincing symptom might be found by the specialist in her statement that she did not know how her trouble began. Weak hearts are as common as weak stomachs and one may have a weak heart for years without knowing it. Colds, indigestion, physical or mental strain, etc., are sufficient to change a weak heart to a diseased heart. If you have any of the above symptoms, in no litter how slight a degree, you symptoms. In no 11-tter how slight a degree, you cannot afford to delay treatment a single day. Dr. Miles' Heart Cure will help you. It will enrich your blood, improve your circulation, tone up your system and regulate the action of your heart. All druggists sell and guarantee first bottle Dr. Miles' Remedies. Send for free book on Nervous and Heart Diseases. Address Dr. Miles Medical Co., Elkhart, Ind.

#### FIFTY YEARS OF SUCCESS



Fifty years ago an specialist prescribed Father John's Medicine for the late of Lowell, Mass., by is not a patent medicine and is free from opium, drugs or weakening such as the majority of stimulants in any form

patent preparations depend upon for their temporary effect, and which are dangerous-you are warned against them. It makes flesh and strength and builds up the body. Prevents pneumonia and consumption. Cures bronchitis, asthma and all throat and lung troubles. Guaranteed.

"I tried all kinds of blood remedies which failed to do me any good but I have found the right thing at last. My face was full of pimples and blackheads. After taking Cascarets they all left. I am continuing the use of them and recommending them to my friends. I feel fine when I rise in the Hope to have a chance to recomme Fred C. Witten, 76 Elm st., Newark, N. J.



Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sicken, Weaken or Gripe, 10c, 25c, 50c, Never sold in bulk. The genuine tablet stamped C C C. Guaranteed to cure or your money

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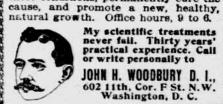


Around the World

## Postal Telegraph Commercial

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Falling Hair If your scalp is oily, dry, scaly, irritated and itches; if your hair is fading, falling out, splitting, losing luster or shows other evidence of decay and disease, I quickly overcome all these conditions, permanently cure the



Dr. Lyon's PERFECT

# Tooth Powder

Used by people of refinement for over a quarter of a century.

I. W. LYON, D.D.S.

# The Uburches

of the Metropolitan Methodist Church, corner of 41/4 and C streets northwest, has just been completed. The new building adjoins the church on the west side and stands on a piece of ground that is a part of the old property. The total cost of the addition was \$2,500. As soon as it is out of the hands of the contractors, which will be next week, it will be furnished, and the Sunday school is expected to occupy it hereafter. Besides giving room for an extra number of classes, the addition will extra number of classes, the addition will furnish a commodious kitchen, a wash room and a general laboratory. The structure is of red brick, and is about twenty feet wide and thirty feet long. For the past winter the Sunday school of the church has been increasing in size so rapidly that the old quarters became inadequate. In viewof this fact the completing of the new building is regarded as very timely. The work of construction has been going on for the past six or eight weeks.

Dr. Frank M. Bristol of the Metropolitan Method is Episcopal Church, who has been out of the city for the past six weeks, is expected to return next week and be in his pulpit by the first Sunday in September. Rev. Harry Farmer, formerly of this city and now paster of a church in the city, and now pastor of a church in the west, will occupy the pulpit tomorrow morning, and the Epworth League will take charge of the evening services.

Dr. Bischoff, the organist of the First Congregational Church, corner of 10th and G streets northwest, will return to this city next week, and will take up his musical duties in the church the first Sunday in September. As yet no soloist has been chosen to take the place of Miss Grant, the soprano, who resigned some time ago.

Some time in September the Ladies' Aid Society of the First Congregational Church will give a social afternoon and picnic at Chevy Chase Lake for all the members of the church and their friends.

Rev. Mr. A. E. Wurst, who has been filling the pulpit of the First Congregational Church during Dr. Newman's absence, preached at Washington Grove last Sunday night.

The offertory at the First Congregational Church was sung last Sunday morning by Mr. Herbert D. Lawson. He sang a bass solo entitled, "In the Palace of the King."

Rev. D. A. Greene, from the vicinity of Pittsburg, Pa., is supplying the pulpit of the Westminster Memorial Church, on 9th street southwest. Mr. Greene has been visiting in Washington and at Atlantic City. Dr. W. J. Hutchinson the pastor of the Westminster Memorial Church, is expected to return and assume his pastoral duties next week.

Rev. D. C. MacLeod, pastor of the First Presbyterian Church, returned this week from a trip to his native town in Nova Scotia, where he has been spending the time in fishing and visiting his friends. He will resume his pastoral duties tomorrow. In his absence the pulpit of the First Presby-terian Church has been filled by ministers from Illinois and the middle west, some of whom are prominent candidates for the vacant pulpit of the Metropolitan Presbyter-ian Church, corner of 4th and B streets southeast. Part of the time during Mr. MacLeod's absence his place was taken by a college classmate, Dr. McFadden, who has a church in Warren, Ohio.

The annual retreat of the Catholic priests of this diocese at Baltimore, will come to an end next week, and the pastors and assistant pastors who are now absent from their churches will return.

The colored business men of this city gave their first excursion to Glymont, Md., on the steamer Jane Moseley Thursday last whom it was recom-mended and from whom on 1st street between N and O streets southit derived its name. It west, Rev. John Richards, pastor. The purquidating the debt upon the edifice. About 1,500 persons participated in the festivities. was furnished by the Monumental Orchestra, Prof. James Richards, leader.

> The choir boys of St. Paul's Episcopal Church have just returned from an outing, a week of which was spent at the Hotel Nelson, Dew, Va. The boys, twenty-two in number, occupied a large room with their choirmaster, Mr. Winchester, on the top floor of the hotel, and their comfort and pleasure were looked after by Capt. and

> Sail boats, row boats, a steam launch, horses and a "wharf trolley" were at the disposal of the boys, and a happier, more contented lot of chaps it would be hard to find. The watermelon patch also received due attention from the lads. Crabbing, trout fishing and bathing were first class. The boys paid visits over to the large pickle factory at Urbana, a mile distant, where they were allowed to sample the large "boarding school pickles" to their

Rev. J. J. Loving, pastor of Enon Baptist Church and secretary of the Baptist Union, is absent on vacation, visiting in Virgnia and at Atlantic City, and not on evangelis-tic work, as was stated. He expects to re-

#### turn prior to the first Sunday in September CHRISTIAN ENDEAVOR NOTES.

Some Christian Endeavor services of an inusual and interesting nature have been held this summer at Bethany Beach, Del., seaside place recently established by the Disciples of Christ, where a number of Washington people have been spending their vacations. The meetings were held on the ocean front in the open air at twilight, and are reported to have been very impressive. During the two weeks' assembly program at the auditorium one day was set aside for Christian Endeavor, and the principal address was made by Rev. F. D. Power, pastor of the Vermont Avenue Christian Church of this city, on "The Call of Christianity to Youth.'

The Friends' International Christian Endeavor Union has just issued its annual report, which shows a total of 437 societies. with 13,867 members. New members to the number of 1,607 were received during the year, and the societies contributed for home and foreign missions \$6,400.

The Christian Endeavor Society of the First Congregational Church was visited last Sunday night by Mr. Owen P. Kellar, president of the District Christian Endeavor Union, who took part in the meeting. Last night Mr. Kellar attended a meeting of the Christian Endeavor Society of the Fort Myer Heights Baptist Church. Two members of the first-named society, Mr. Ed-mands, the president, and Miss Eaton, have returned from the young people's missionary conference recently held at Silver Bay, Lake George, N. Y.

The District Christian Endeavor Union has procured a supply of copies of the pe-tition which was adopted at the Christian Endeavor convention at Denver with a view to the union in the Christian Endeavor interdenominational fellowship of all the young people's societies in the different denominations. A copy of the petition is to be furnished to each of the local societies, to be signed by all persons who favor the proposed interdenominational co-operation.

### THE EPWORTH LEAGUE.

The new constitution for the local chapters of the Epworth League, as revised by the board of control at Philadelphia, May 6, 1903, and which will go into effect at the beginning of the new league year of each local chapter, provides:

That the organization shall be known as the Epworth League of the Methodist Episcopal Church, and each shall be subordinate to the quarterly conference of the

The object of the league is to promote intelligent and vital plety in the young members and friends of the church, and to train them in works of mercy and help.

work, wherever possible, of organizing and training a personal workers' class It will once a year, or oftener, present the subject of the morning watch enrollment, endeavoring to enlist all the members and friends of the league and church in the movement. It will endeavor to interest the young people in systematic daily Bible study and will have supervision of the Bible study classes. To this end it has been recommended that a committee on Bible study be appointed. It may plan special revival meetings and classes of persons—as sailors, railroad men, etc., and may also conduct prayer meetings for children where there is no chapter of the Junior League. It will help the superin-tendent in building up and strengthening the Sunday school. To it will be committed all evangelistic and devotional activities of the chapter. Where the work of the league is so divided that the work of the different departments is interwoven, the depart-ment of spiritual work will arrange for the devotional services in sociables, lec-

tures and all meetings of similar charac-The department of world evangelism will endeavor to interest the young people in the missionary and other benevolent in-terests of the church. It will enlist the members in the systematic study of Christian missions. It will have charge of the circulation of the missionary library and literature. It will arrange for the monthly missionary meetings of the chapter, and will circulate a cycle of prayer for world evangelism. At least once each year world evangelism. At least once each year it will present to the chapter the claims of Christian stewardship and will seek to en-roll the members in the Christian stewardship enrollment. It will continually keep before the young people the aim of the department, as embodied in its motto, "The world for Christ in this generation." The department of mercy and help will arrange for the systematic visitation of the members of the chapter, the sick of the neighborhood, the aged and the newcomers to the community. It will interest the league in the charities of the place and plan to give aid when needed. It will promote, wherever possible, campaigns for temperance reform, the signing of the temperance pledge, and the circulation of tem-perance literature, and shall conduct tem-perance study classes. It will have charge of social purity work, tract distribution, Christian citizenship and kindred activities.

All kinds of charitable work, when under

taken by the chapter, such as visiting hos-

pitals, nursing, distributing flowers, starting industrial schools, conducting employment bureaus, coffee houses, day nurseries etc., will be under its care. The department of literary and social work will aim to give stimulus and direction to general Christian culture, to do what it can to quicken the intellectual and social life of its members and of the com-munity. It will instruct the membership of the chapter in the doctrines, polity, history and present activities of the Methodist Episcopal Church, and the other de-nominations of the church universal. It may open, wherever practicable, libraries, reading rooms, art rooms, night schools and the like. It will arrange for lectures and literary gatherings, when members of the chapters and others shall present essays, papers, talks, debates, etc. It will endeavor to extend the circulation of the Epworth Herald and all other publications of the church. It will be on the lookout for new members and be ready to receive and introduce them at all meetings of the chapter. It will have charge of the social part of all gatherings. The music of the chapter (except that of devotional meetings) and its entertainments will be under its care. It may provide flowers for the pulpit, ushers when needed, and attend to procuring badges, emblems, banners, decorations, etc., and be the custodian of all such effects belonging to the chapter. Picnics, excursions and other outings will be under its care. The officers of the league will be a presi dent, first vice president, second vice president, third vice president, fourth vice president, secretary, treasurer and junior

league superintendent. The president, who must be a member of the Methodist Episcopal Church, must be elected by ballot on a majority vote. The other officers, who must be members of the Methodist Episcopal or some other evangelical church, are to be elected in the same manner, except the junior league superintendent, who is to be appointed by the pastor. After approval of the presi-dent by the quarterly conference the names of the officers, with their addresses, will be promptly forwarded to the central office of the Epworth League.

The president will perform the duties usually assigned to his office. The vice presidents in the order named, beginning with the first vice president, will represent and have charge of the departments of spiritual work, world evangelism, mercy and help and literary and social work. The officers, together with the pastor, will constitute the cabinet of the chapter, aiding the president as he may need. The secretary will keep a complete record of the membership, of all the meetings and of all courses of reading and study pursued by the chapter. It is desired that he send reports of its meetings to local papers; also that he keep copies of all programs, news-paper and other notices of chapter affairs, and all memorabilia relating to its doings He may carry on correspondence with absent members and other chapters and read the replies at the meeting of the chapter, as the chapter may order. He will conduct all correspondence with the central and district offices and be the custodian of all the records of the chapter. Through him members in good standing must be recommended to other chapters. He may

choose one or more assistants to aid him The treasurer will present to the chapter plans for meeting the financial needs of the chapter. He will collect all dues and receive all moneys, disbursing the same as the chapter may direct. He will forward to the general treasurer of the Epworth League in Chicago, Ill., during the month of May in each year the sum of \$1 as chapter dues, to meet the expenses of the gen-eral organization. He may also choose one or more assistants to aid him in his

work. The superintendent of the junior league will have charge of all work in that league. Specific directions as to methods of work will be found in the local constitution for the junior league.

For the purpose of enlisting all in the work and rendering it more effective the cabinet will assign each member of the chapter to one department of work or more. Each vice president will name to the chapter a committee of from three to five members for the management of his department, that officer being ex-officio chairman. If for any cause all the offices of a chapter are vacated a special meet-ing may be called by the pastor to fill vacancies. It will be the duty of the cabinet to organize a junior league under the control of a superintendent to be appointed

by the pastor. The chapter will hold a devotional meeting on one evening of each week, to be led by one of the members of the chapter, under the direction of the committee on spiritual work. Other meetings will be held as the cabinet may arrange for them. In cases of wrong conduct or neglect of duty the chapter, at any regularly called meeting, may, by a majority vote of the members present and voting, exclude the offender upon the recommendation of two-thirds of the cabinet. The accused will have the right to be heard by the cabinet before any decisive action is taken

before any decisive action is taken. The chapter may adopt such by-laws consistent with the constitution, as may be needed. Amendments to the by-laws must be submitted in writing to the cabinet, and

sociate. Active members will, in addition to election, subscribe to the following

"I will earnestly seek for myself and do what I can to help others attain the high-est New Testament standard of experience est New Testament standard of experience and life. I will abstain from all those forms of worldly amusement forbidden by the discipline of the Methodist Episcopal Church, and I will attend, so far as possible, the religious meetings of the chapter and the church and take some active part

hold its final meeting under the present administration at Wesley Chapel Wednesday evening, September 2. Mr. Geo. W. Wheeler of the Central Union Mission will speak about the religious services in the several branches of that institution, and tell how the Epworth League can assist in the same. The matter has been explained to the district president and it meets with his approval as an opportunity for doing good in the city of Washington. Mr. F. T. Israel will conduct one of these meetings at Washington barracks. Friday evening, September 4, through the invitation of the superintendent of that branch, Mrs. Edward Beekman Olney. He will be assisted by other officers of the district and the Leaguers in several chapters. Two or three solos will be rendered by Christian workers.

The thirteenth annual convention of the district organization will be held at Grace M. E. Church September 28 and 29.

The district president will be in charge of the evening service at Grace M. E. Church tomorrow at 7:30 o'clock.

BROTHERHOOD OF ST. ANDREW. Messrs. Joseph H. Gibbons of St. Matthew's Chapter and Arthur E. Woodward of Epiphany Chapter, Brotherhood of St. Andrew, will have charge of the service conducted under the auspices of the Washington Brotherhood Chapters at Colonial Beach, Va., tomorrow morning.

The provisional program for the national convention of the brotherhood, which meets at Denver, Col., in October, contains the names of prominent members of the Episcopal Church in the United States and Canada who will make addresses during the sessions of the convention. The Rt. Rev. Charles S. Olmstead, D. D., bishop of Colorado, will receive the visiting delegates, informally, the first evening of the conven-tion. Bishop Olmstead will also deliver the address of welcome at the opening service.
At the last meeting of the executive committee of the local assembly an invitation was accepted to hold the bext meeting of the local assembly in September at St. Stephen's Church.
Mr. George W. Salter, president of the local assembly of the diocese of Washington, is summering at Noyes Beach, R. I.

St. John's Chapter, Georgetown, has a valuable addition to its ranks in the Rev. G. E. Knollmeyer, formerly of the diocese of Pittsburg, who has recently been attached to that parish as assistant minister.

#### CHRISTIAN ENDEAVOR HOUR

GRACE LIVINGSTON HILL. For August 80.

Topic: "Our buty to the Stranger" (Home Mis-sions. Deuteronomy, vii:7-8. II Chronicles, vi:

Deuteronomy vii:7. The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people. 8. But because the Lord loved you and

because He would keep the oath which He had sworn unto your fathers, hath the Lord brought you out with a mighty hand and redeemed you out of the house of bondmen, from the hand of Pharaoh, King of Egypt.

II Chronicles vi:32. Moreover, concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty and thy stretched out arm; if they come and pray in this house.

33. Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to

thee for; that all people of the earth may know thy name and fear thee, as doth thy people Israel, and may know that this which I have built is called by thy It would seem almost as if these words had been written straight to us, so closely

do they fit the circumstances. How this nation came to be, out of the afflictions and persecutions of a few devoted people who came to this shore first that they might worship God. How sadly have we forgotten in these days of prosperity the first object of the founding of this fair land! We have the freedom to worship God, but do we prize it as did our fathers who worshiped with sword or gun in their hands to protect themselves from savage Indians, and who went through perils to

It is sweet to know the Lord has set His ove upon us as a nation. We all firmly believe that, but we unconsciously think it because of the greatness of our nation that He has chosen us, whereas, to us just as to the Jews of old, comes the message, "No, it was only because He loved us, not for any good in us." That should make us humble, when we remember from what He has redeemed us—and from what He has still need to redeem-for we have not given ever may be said of our professions.

We have built great churches and filled our land with missions. Do we pray for the strangers that are coming to our shores

daily, and do our acts go hand in hand with our prayers?
You have one of those strangers in your kitchen, perhaps, from some foreign shore or other. Have you made her feel that this is truly a Christian land, or does she look upon you as just one of the many frauds or disappointments she has met with since she came to what she thought was an ideal

place of refuge because it was called a "Christian land?" For instance, do you know whether that girl in your kitchen who has a hand in the daily routine of your life and comfort, has a Bible of her own and reads it, or would care to read it if she had one? Do you know whether she knows of Jesus Christ, and if she prays to Him daily for help? Have you ever said a word to her about your dearest Friend? And if you should decide to speak to her, are there inconsistencies in your own life that would make it uncomfortable for you to try to preach to her?

Ah! These duties to our strangers are having a reflex action upon ourselves, in showing us our faults. Cannot you try to be more kind, to study the likes and com-forts of that girl in your kitchen a little more carefully, to speak to her with a new interest, so that when you have a message of Christ's love to speak to her it will

carry some weight as from a life that is in harmony with the words? The man who serves you with bananas is one of these strangers. Has your thought ever turned to him with a wistful longing that he may know the love of Jesus? Have you ever invited him to your church or to any of its meetings? And would he be wel-

A small but flourishing church in a suburb of Philadelphia recently started a class for study of the Sunday school lesson, for the colored people—the servants—in that com-munity. There was no colored church near munity. enough for them to go without leaving their duties undone in the homes where they were employed. This class was held at an hour when the white people were not using the church, but there was much op-position by members of the congregation to having them occupy the same chairs that their own children sat in earlier in the day. Yet these same colored people handled and cooked all the food and cared for those same children in their own homes Not long ago an article appeared in a prominent periodical telling the story of

two young Chinese converts who came to this country to take a college course that they might return to China as missionaries. There was some difficulty about their papers, which had to be sent back to China to be adjusted, and meantime they were confined in most unhealthy quarters and became ill. After being in the hospital for needed. Amendments to the by-laws must be submitted in writing to the cabinet, and when approved by it may be adopted by a two-thirds vote of those present at any regular meeting, provided, however, that all by-lawe are in harmony with the league pledge.

Whenever a chapter so decides there may be two classes of members—active and associate. Active members will in addition the country they had the same trouble over the country they had the same trouble over again to get in. At last heartsick and 1 cnniless, the money they had brought from kind missionary friends all gone to feed

kind missionary friends all gone to feed them; not allowed to work to earn more, they were told that they could not enter the country now as students because they would be obliged to work their way through college, and the law of the land forbade any Chinese workers coming here.

'That is the way we treat some of the strangers at our gates. Something must be wrong somewhere. Christian Endeavorers, you are the men and women who will sway the morrow. Study into these things! Rouse you! Understand what is going on and set this thing right. And do it, not because this is a great nation and ought to do right, but because "He hath set His love upon you."

brought with her a converted native of a heathen land. During his first day after landing he saw drunkards reeling through the streets and heard the name of God taken in vain many times, and his heart sank at the sounds and sights. He stopped in the street as he walled along and said: "Missie, I thought you said this was a Christian land, but the people are as bad as they are at home." O for power to make our land the bright example of Christ's love so that all people of the certin may know so that all people of the earth may know thy name, and fear thee."

How to Help the Leader.

Make a list of the different nationalities of foreigners in your neighborhood and tell what is being done to show them Christ's love, and what still needs doing. 'Tell what you think your society could do.

Parallel 'passages-Deuteronomy, x:18, 19; Leviticus, xix:34; Exodus, xxii:9; Isaiah, xliff:5, 6; Isaiah, lx:10, 14; John, xii.20, 22; Galatians, iii:28; Ephesians, ii:13, 14, 19. Hints to the Leader—Christian Endeavor hymns—11, 18, 47, 48, 51, 100; the Endeavor Hymnal—57, 215, 221, 235, 236, 237. Endeavor to find out what foreigners are

In your vicinity. Make them welcome and if you can find one or two who can do it well ask them to tell what most impresses them about the religion of this country. Ask members to tell in what practical ways they can help those with whom they come in contact. If there are city missions perhaps your society will volunteer to help in them. Stir up the members to more earnest work for the Master in this direction.

#### AMONG THE FRATERNITIES

The Maryland Grand Jurisdiction, I. O. O. f., claims to have the oldest grand master in the United States in the person of Benjamin F. Zimmerman. He is eighty-two years of age and was grand master in 1843, according to the Maryland statement. This would have him a very precocious grand master of the mature age of twentyone. It is suggested that the Maryland three-linkers are either mistaken in their count or they have had the habit of advancing members rapidly in subordinate lodge and Grand Lodge honors. All the District members of the fraternity wish Maryland's senior past grand master long life and much honor at the Sovereign Grand Lodge session.

Charles H. Fletcher, the present chancellor commander of Franklin Lodge, No. 2, Knights of Pythias, was born in this city, educated in Washington common and night chools, and is in business here. He was initiated in Harmony Lodge. No. 21, Knights of Pythias, February 22, 1901, in which lodge he took an active interest. Early this year he and four others transferred their membership to Franklin Lodge by card. Mr. Fletcher was elected immediately to the chair in Franklin Lodge, and is making a pushing, energetic officer. He is enthusiastic in Pythianism generally.



Charles H. Fletcher,

Chancellor Commander, Franklin Ledge, No. 2, operation of the other officers and members, have already shown results in an increased membership of forty in the lodge. The financial condition of the lodge is also

greatly improved. Franklin Lodge was instituted April 12 1864, being the second lodge of the orde instituted and now the oldest one in existence. Washington Lodge, No. 1, having become defunct and its members uniting with Franklin. This lodge has had on its rolls many notable members, among them Justice H. Rathbone, the founder

of the order.
On Thursday night Franklin Lodge conferred the third rank in amplified form.

Grand Marshal J. B. Cockrum, who will have charge of the Odd Fellows' grand parade at the session of the Sovereign Grand Lodge, is an Indianian. He was born September 12, 1857, at Oakland City, Gibson county. At the age of twenty-one he graduated from the Cincinnati Law School and located at Boonville, Ind., in the practice of the law. At that place he was initiated into Hebron Lodge, No. 144, I. O. O. F., at the age of twenty-three, and is still a member of his parent lodge. In 1889 he was appointed assistant to the United States district attorney for the district of Indiana, and removed to Indianapolis, where he has since resided. He served four years in the United States attorney's office and afterward became assistant general counsel of the Lake Erie and Western Railroad Company, and subsequently was appointed general counsel of the company, which position he now holds. He was appointed grand marshal of the Sovereign Grand Lodge by Grand Sire Pinkerton in 1898 and reappointed by Grand Sire Cable in 1900, and also reappointed by Grand Sire Goodwin in 1902. His term of office will expire at the session of 1964. In addition to being an Odd Fellow he has received all the degrees of Masonry, is a member of the Mystic Shrine, and also a member of the Knights of Pythias and the Elks.

It is believed by the Baltimore executive committee of the Odd Fellows that the at-tendance of people from the counties of Maryland and Virginia and the District of Columbia will be vastly greater than at the Columbia will be vastly greater than at the Elks' convention, owing to the larger distribution of the Odd Fellows throughout the country districts, and also to the season of the year when country people are likely to combine business and pleasure in the city. There are in Maryland 134 subordinate lodges and 16 Rebekah lodges, of which about 120 are distributed throughout the state.

Past Grand Sire Alfred S. Pinkerton of Massachusetts is to deliver an address at Ford's Opera House, Baltimore, Sunday, September 20. He will come to Baltimore by special train.

L. D. Carman writes The Evening Star that he read with interest the account of "Hon. Mrs. Aldworth" in this department "Hon. Mrs. Aldworth" in this department last Saturday. He adds: "Hon. Mrs. Aldworth was, however, not the only woman Mason. Another was a Mrs. Beaton of Norfolk, England. She was commonly called 'the Freemason,' having acquired the secrets of the order by concealing herself one avening in the wainsorting of herself one evening in the wainscoting of a lodge room. She was a very singular character never divulged the secrets of the order, and died in July, 1802, aged eighty-five, While recognized as a Mason, there is no evidence that she ever had a degree formally con'erred upon her. This honor was reserved for Madame de Xaintralles, a lady who was initiated into Masonry by the lodge of 'Freres-Artistes' at Paris about members and friends of the church, and to train them in works of mercy and help.

Members shall be elected by the chapter, on nomination of the cabinet, and the pastor shall be ex officio a member of the chapter and the cabinet.

The work of the league will be carried out through four departments, spiritual work world evangelism, mercy and help. literary and social work.

The department of spiritual work will arrange for the regular devotional meetings of the chapter. It will look after the spiritual welfare of the members, inviting those who are interested to join the classes of the church. To it will be committed the

### SPENNSYLVANIA RAILROAD

Select Excursion to Cape May, Under Personally Conducted System of the Pennsylvania Railroad, SATURDAY, SEPTEMBER 5th, 1903.

Covering Transportation and

TWO DAYS' BOARD At the Principal Hotels, STOCKTON, CONGRESS HALL OR CHALFONTE. From Dinner Saturday, September 5th, to Luncheon Monday,

September 7th, Both Inclusive. SPECIAL TRAIN

Of High-grade Equipment Will Be Run Through Without Change Via DELAWARE RIVER BRIDGE in Each Direction Leave Washington 12:30 p.m., Arrive Cape May 5:30 p.m. Returning Monday, September 7th, Leave Cape May 4:00 p.m. A High-Class Excursion at an Unusually Low Rate.

W. W. ATTERBURY, J. R. WOOD, GEO. W. BOYD, General Manager. Passenger Traffic Manager. Gen'l Pass. Agt.

les, a lady who in those peculiar times had assumed masculine attire and gained some military reputation. The Frenchmen were equal to the occa-sion, and then and there concluded that if she could bear arms for her country she could be initiated into Masonry, and unanimously determined to confer upon her no only the rite of adoption, but also the firs degree of Ancient Masonry. This, with her consent, was done, and repeatedly afterward she assisted this lodge in working the first degree. This action has always been severely criticised, but there is no question that Madame de Xaintrailles, like the Hon. Mrs. Aldworth, was regularly initiated an

apprentice Mason.'

The oldest surviving past grand master of District Odd Fellows is William Kettler, Andrew Jackson, who presided over the Dis-trict grand body in 1871-2. The other surviving past grand masters who are still connected with the fraternity are John W. Thompson, 1872-3; Thomas W. Fowler, 1873-4; J. Thomas Petty, 1876-7; Alfred H. Gawler, 1879-80; John Long, 1882-8; William P. Allan, 1886-7; James A. Watt, 1888-9; William H. Frazier, 1889-90; Theodore F. Kinney, 1890-91; Henry C. Hazard, 1891-92; B. F. Crawshaw, 1892-93; John H. Wood. 1893-94; Theodore Mead. 1894-95; Richard H. Sorrell, 1895-96; Thomas J. Jones, 1896-97; John I. Brown, 1897-98; W. W. Millan, 1898-99, John B. Ward, 1899-99; J. G. Durfey, 1900-01; Jefferson D. Bradfield, 1901-02; George Z. Colison, 1902-03. Forty-five past grand masters have gone to their eternal reward.

The members of Mount Hermon Lodge, No. 179, F. A. A. M., Hyattsville, are arranging to celebrate the twenty-first anniversary of the foundation of the lodge. The celebration will take the form of a fair, from which the lodge hopes to raise suf-ficient funds to enlarge its hall and decorate the Hyattsville temple building. Com-mittees have been named by the lodge as follows: Executive committee—W. B. Severe, Wal-

ter A. Wilson, John M. Hanford, John W. Carter, Ernest F. Gasch.
Publicity and printing—W. B. Severe, E. A. M. Lawson, H. A. Pratt, Chas. J. Helm, Ladies' auxiliary-Walter A. Wilson, Dr. V. L. Perry, N. K. Tabler, F. A. Holden, W. M. Lewin.

Finance—John M. Hanford, Dr. S. M. Mc-Millan, F. A. Preston, F. C. Burrhus, W. F. Decorations-John W. Carter, A George, Geo. Ganbin, Hugh Pitzer, M. E. Stallings. Reception-Ernest F. Gasch, Myer Edlavitch, L. F. Brownley, Geo. A. Godey, C. P. Shettle. The executive committee will have

a meeting at Hyattsville this evening.

Imperial Secretary B. W. Rowell of the Imperial Council, A. A. O. N. M. S., has prepared the following list of Shrine yeterans who attended the session at Saratoga Springs this year, and who were also at the session of the Imperial Council in 1888, fifteen years ago; George H. Walker, Wash-ington: Preston Belvin, Richmond, Va.; B. W. Rowell, Boston, Mass; Geo. F. Loder, W. Rowell, Boston, Mass; Geo. F. Loder, Rochester, N. Y.; Sam Briggs, Cleveland, Ohio; E. F. Allen, Kansas City, Mo.; Chas. L. Field, San Francisco, Cal.; Charles W. Cushman, Buffalo, N. Y.; H. A. Collins, Toronto, Canada; John W. Boyle, Utlea, N. Y.; John A. Schlener, Minneapolis, Minn.; George W. Miller, New York; James Mc-Coo Mon. Vork. Charles H. Hayzer, New Gee, New York; Charles H. Heyzer, New York; A. B. McGaeffy, Denver, Col.; W. B. Melish, Cincinati, Ohio; Thomas J. Bishop

Atlantic City promises to be a far more popular gathering place for the Shriners than is Saratoga. The Free Mason and Fez thus expresses the situation: "Atlantic City gets the next Imperial Council, praise be to Allah, the merciful, the compassion-ate, for it will save the tourist from nu-merous ills that 1903 was heir to. There was the deposit of the tickets and their confusion with half a dozen other doings. There was the outcry against the annoy-ances of the place and there was the annoyance in getting tickets in the same party from the same points reading over different lines for the last twenty or thirty miles of the trip. Atlantic City is large enough and is a seaside resort, the right place for an Imperial Council to meet, and there will not be the confusion of the ticket business that was had this year.'

Mr. H. E. Crouch, the commander of National Tent, No. 1, K. O. T. M., is in Tennessee on a vacation.

Mrs. Penelope D. Smith, deputy supreme commander for the L. O. T. M., is spending some time in Atlantic City. Mr. W. G. Worrell, past commander of Mt. Vernon Tent, No. 4, K. O. T. M., is on a vacation trip to Niagara Falls.

James Willis, as deputy for the Maccabees, is getting up a charter list at Rock-ville, Md. The Knights and Lady Maccabees in this

city have nearly 3,000 members. A new division of the uniform rank, K. O. T. M., is in progress of organization, to be known as Golden Rule Division, No. 3. Georgetown Tent, No. 6, K. O. T. M., will elect a new commander on next Monday night.
D. B. Gusdorf, the finance keeper of National Tent, No. 1, K. O. T. M., has returned from a vacation at Atlantic City. The Maccabees have a bureau of employ-ment here, which enables them to find work

for their members without cost to any one. State Senator Christopher Sarau of Oshkosh, a prominent Pythian of Wisconsin, was run down by a street car last Tuesday afternoon, sustaining injuries from which afternoon, sustaining injuries from which he died about two hours later. His leg was cut off and his skull was fractured. When the accident occurred he was marching at the head of a procession of Pythians. The band drowned the noise and the car was upon him before he was aware of it. Deceased was a native of Germany and was sixty-four years old. He served as assemblyman two terms and was justice of semblyman two terms and was justice of

The Supreme Council, A. A. S. R., for the Southern Jurisdiction (colored) will meet in Jacksonville September 8. The following Washington delegation will attend: Sovereign Grand Commander Thornton A. Jack-son, thirty-third degree; Grand Prior James H. Hill, thirty-third degree; Secretary Gen-eral James O. Bampfield, thirty-third deeral James O. Bampheld, thirty-third de-gree, grand master; William H. Judd Mal-vin, thirty-third degree; Past Potentate R. L. Gaines, M. D., and Imperial Recorder Magnus L. Robinson, thirty-third degree. The party leaves this city for Jacksonville over the Seaboard Air Line, in a Pullman sleeper, Saturday, September 5, at 10:35 p.m.

Grand Master George H. Walker of the District Grand Lodge, F. A. A. M., took in the yacht races off Sandy Hook this week. He was the guest of Dr. W. E. Handy. surgeon of the Algonquin. Dr. Handy was formerly an active member of the Masonic fraternity in Washington. He was ap-pointed to the navy after the opening of the Spanish-American war. He is a past master of National Lodge No. 12, F. A. A. M., of this city. The grand master is British born and an American by adoption. and took keen interest in the series of races.

Washington Commandery, No. 1. Knights Templar, conferred the order of the red cross at its regular conclave Wednesday evening. There was a good class. General-issimo Jacobus S. Jones was sovereign master in the working of the order.

the arrangements for receiving the Odd Fellows who are to pass through the city going to and coming from the meeting of the Sovereign Grand Lodge have their work well in hand. The committee is largely indebted for the funds at its disposal to the very successful fair held by Canton Washington, No. 1, Patriarchs Militant, in April.

Grand Secretary J. Frank Grant of the Sovereign Grand Lodge, I. O. O. F., furnishes the following revised program of exercises for convention week at Baltimore: Sunday, September 20—Divine service at St. Peter's Protestant Episcopal Church at 11 o'clock in the morning. The Patriarchs Militant will escort the Sovereign Grand Lodge to the church. In the afternoon the grand rally will be held at Ford's Opera of District Odd Fellows is William Kettler, who served in 1870-71. He is not now connected with the order, and the position of senior past grand master belongs of right to the writer of Worcester, Mass., will make the principal address.

Monday, September 21—At 9 c'clock the Patriarchs Militant will escort the Sover-eign Grand Lodge officers to the place of meeting. At 9 o'clock in the evening a large reception will be held by the grand sire and the commanding general of the Patriarchs Militant. A concert will also be held at the headquarters of the Patriarchs Militant in the new 5th Regiment Armory. Tuesday, September 22-Competitive drills from 8 o'clock to 12:30 in the morning. At 3 o'clock in the afternoon exemplification of Patriarchs Militant degree at the 5th Regiment Armory. At 7 o'clock in the evening exemplification of Patriarchs Militant de-

gree at 5th Regiment Armory by the De-partment of Pennsylvania. Wednesday, September 23-Competitive drills, 8 o'clock to 12 in the morning; grand parade of Patriarchs Militant at 1:30 o'clock in the afternoon, escorting the Sovereign Grand Lodge. The route will be: Right of formation, Plaza of Mount Royal avenue, down Mount Royal avenue to St. Paul street, to Chase, to the east side of Broadway, to Baltimore, to Gay, to Lexington, passing the site of the first Odd Fellows' Temple, to Holliday, passing the city hall, where Governor Smith with his staff, the mayor of the city and city officials will re-view the parade; from Holliday street to Baltimore street the parade will continue to Hopkins place, to Lombard, to Liberty, to Baltimore, to Eutaw to Saratoga, to Cathedral street, where a stand is to be erected for the grand sire and the Grand Lodge. The great concert and ball on Wednesday evening will be held at 9 o'clock in the 5th Regiment Armory. All chevaliers in uni-form with their ladies will be admitted free. Thursday, September 24-The excursion to Annapolis will start from Baltimore at 9 o'clock in the morning. Luncheon will be served on the boat. A landing will be made at the Naval Academy wharf. At 8 o'clock in the evening one of the most important ceremonies-the grand decoration of chivalry-will be held, three visiting cantons to perform the floor work, among them Canton

Washington, No. 1. National Lodge, No. 3, A. O. U. W., has a new degree team, which is soon to start its fall campaign. Mr. Kohlmer is its chairman and much good work is promised. The recent excursion given by this lodge was a

#### great success. PHEASANTS IN NEW YORK.

#### Big Brood Liberated for Second Time in Twelve Years at Geneseo.

Genesco Letter in New York Tribune For the second time in a decade Maj. W. A. Wadsworth of this village has liberated a big brood of pheasants, with a view of restocking the fertile fields of the Genesee valley with the same which once teemed in its hills and woods. The first stock numbered 1,500 birds, and they were let go to the wild in 1891. The second freeing, that of June 2 to July 4, this year, sent 3,500 sturdy young birds into the open. Besides these pheasants, Maj. Wadsworth, aided by George Bleistein of Buffalo and the Fall Brook Sportsmen's Club, has freed several hundred quail. These birds are protected by law until 1905, and it is expected that by that time their numbers will have in-

creased enormously.

The Genesee valley was originally well filled naturally with game birds, such as pertridges, woodcock, snipe and quail. In 1888 the sportsmen began to see that the unrestrained banging of green hunters from the city and villages had practically shot out all of the game birds from Portage to the rapids at Rochester. Maj. Wadsworth, whose devotion to sports of all kinds has whose devotion to sports of all kinds has been recognized as one of his most noticeable characteristics, decided that the only way to save the valley from total denudation was to restock it. He consequently employed a skilled English gamekeeper, and under his advice imported a large number of quail from Kansas and Mongolian pheasants from Oregon. These birds were set to breeding, and a year later he set free his first batch of pheasants. These birds soon accommodated themselves to their surroundings, and penetrated all through western New York, to the surprise of many a farmer, who was puzzled to decide what kind of a bird it was he saw in the pasture lot. The wideness with which the birds have ranged is seen by the fact that only the other day a flock of pheasants was discovered in the fields north of Webster, in the upper part of Monroe

county, nearly fifty miles distant. In 1898 George Bleistein liberated about 500 quail on the east and west banks of the Genesee. They were Kansas and Nebraska birds, and according to all reports have thrived well. Several of the winters have been excessively severe, however, and the birds had a hard time of it. Their state was somewhat mitigated, however, by the thoughtfulness of the members of the Fall Brook Club, who scattered many bushels of corn where the birds could get at it. The little fellows flocked around these feeding places by the hundreds, and became tame and approachable, and few of them died. It is probable that each year young birds will be liberated in various numbers, and in

another five years the valley, it is hoped, will once more be stocked. The breeding pens of the pheasants are kept filled with old birds, the proportion being forty hens to sixteen cocks, di-vided up into sixteen pens. Each hen can be depended on to lay about forty eggs a year. These eggs are hatched under ordinary hens, the pheasant hen refusing to set in captivity. If possible, bantam hens are used, as they do not injure the young birds by clumsiness. The young pheasants are hardy youngsters and can care for themselves in four or five weeks after hatching. They are fed on ordinary chicken provender. Maj. Wadsworth's birds at present are half English and half Oregon in numbers. The latter birds are larger

#### and sleeker than their English cousins. Never Satisfied.

She-"Do you love me as much when you are away from me?"
He (fervently)-"I love you more, darling."
She (sighing)—"I wish I could be with

"You can't go inside," said the door-keeper of the village theater, wherein a certain "Uncle Tom's Cabin" aggregation were holding forth. "You are drunk."

"Zrunk?" echoed the applicant for admission, who was lavishly and luridly lighted up inside. "Coursh I'm-hic-zrunk! Why-goodgosh'l-mighty!-do you spose I'd hic-wanto see your darned old show I wasn't-hic-zrunk?" Smart Set. The Washington committees in charge of I wasn't-hic-zrunk?"-Smart Set.